



MISSOURI

**MISSOURI STATE GOVERNMENT**

MISSOURI

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***Publications***

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## **COVERAGE**

This monthly checklist includes monographs, monographic serials, semi-annual and annual serials, and new serials published by the State of Missouri and received at the Missouri State Library during the month of coverage. Job announcements, news releases and other ephemeral materials are not listed. All serials, including periodicals, irregular serials, and annuals are listed in Missouri State Government Serial Publications. Both the monthly list and the serials list are in order by Missouri State documents classification number (MoDoc number).

## **FORMAT**

Each entry in this checklist consists of the following elements when available or applicable: 1) MoDoc number; 2) symbol (\*) identifying document as part of the Missouri State Documents Depository Program; 3) title; 4) statement of authorship or responsibility; 5) date of publication; 6) number of pages; 7) frequency; 8) additional bibliographic information which might help in identifying or retrieving the documents, such as series identification, dates of coverage, alternate titles, prices, etc.; 9) OCLC control number; 10) shipping list number for depository publications. Corrections to previous issues follow the last entry of each month.

## **AVAILABILITY**

The Missouri State Library has available for loan single copies of the documents listed. Requests for permanent copies must be directed to the issuing agency. Inclusion of a title on this list does not guarantee that an agency has copies available for general distribution. A list of state agency addresses is on the following page. Request documents by title, date and series title and number. Please do not request documents from the agencies by MoDoc number, as these may not be meaningful to the agency.

## **DISTRIBUTION**

In January 1977 the State Library began distribution of state publications to designated depository libraries as authorized by 181.100-181.130 RSMo 1986. An asterisk (\*) indicates a publication is part of the depository system. A list of depository libraries is inside the back cover.

ISSN 0991-6633

## STATE AGENCY ADDRESSES

The following is not a complete list of state agencies, All addresses are in Jefferson City and have ZIP code 65102, unless otherwise indicated. For more complete information and addresses of agencies not listed consult the Official Manual of the State of Missouri.

### **OFFICE OF ADMINISTRATION**

P.O. Box 809  
**Mo Ethics Commission**  
P.O. Box 1254

### **AGRICULTURE DEPARTMENT**

P.O. Box 630

### **ATTORNEY GENERAL**

P.O. Box 899

### **AUDITOR**

P.O. Box 869

### **CONSERVATION DEPARTMENT**

P.O. Box 180

### **CORRECTIONS DEVELOPMENT**

P.O. Box 236

### **ECONOMIC DEVELOPMENT DEPARTMENT**

P.O. Box 1157  
**Finance Division**  
P.O. Box 716  
**Office of Public Counsel**  
P.O. Box 7800  
**Professional Registration  
Division**  
P.O. Box 1335  
**Public Service Commission**  
P.O. Box 360  
**Tourism Division**  
P.O. Box 1055

### **ELEMENTARY & SECONDARY EDUCATION DEPARTMENT**

P.O. Box 480

### **GENERAL ASSEMBLY**

**House Bill Room**  
State Capitol 65101  
**Revisor of Statutes**  
117A State Capitol 65101  
**Senate Bill Room**  
State Capitol 65101

P.O. Box 720

### **HEALTH AND SENIOR SERVICES DEPARTMENT**

P.O. Box 570

### **HIGHER EDUCATION DEPARTMENT**

3515 Amazonas Dr. 65109  
**Southwest Missouri State  
University**  
901 S. National  
Springfield, MO 65804

### **University of Missouri- Columbia- Extension Division**

2800 Maguire Blvd.  
Columbia, MO 65211

### **DEPARTMENT OF TRANSPORTATION**

P.O. Box 270

### **INSURANCE DEPARTMENT**

P.O. Box 690

### **JUDICIAL DEPARTMENT**

**Office of State Courts  
Administrator**  
P.O. Box 104480

### **LABOR & INDUSTRIAL RELATIONS DEPARTMENT**

P.O. Box 504

### **LIEUTENANT GOVERNOR**

121 State Capitol 65101

### **MENTAL HEALTH DEPT.**

P.O. Box 687

### **NATURAL RESOURCES DEPARTMENT**

P.O. Box 176  
**Geology Land Survey  
Division**  
P.O. Box 250  
Rolla, MO 65401

### **MO OCCUPATIONAL INFORMATION COORDINATING COMMITTEE**

400 E. Dunklin, 65109

### **PUBLIC SAFETY DEPARTMENT**

P.O. Box 749  
**Adjutant General**  
1717 Industrial Drive, 65109  
**Highway Patrol**  
P.O. Box 568

### **MISSOURI STATE EMPLOYEES RETIREMENT SYSTEM**

906 Leslie Blvd.

### **REVENUE DEPARTMENT**

P.O. Box 311, 65105  
**Taxation Division**  
P.O. Box 620

### **SECRETARY OF STATE**

P.O. Box 778  
**State Library**  
P.O. Box 387

### **SOCIAL SERVICES DEPT.**

P.O. Box 1527  
**Aging Division**  
P.O. Box 1337  
**Family Services Division**  
P.O. Box 88  
**Youth Services Division**  
P.O. Box 447

### **TREASURER**

P.O. Box 210

### **GOVERNOR**

## **OFFICE OF ADMINISTRATION**

AD 2:St 8/2001

Strategic plan. October 1, 2001. 27 p.  
([http://www.oa.state.mo.us/comofc/FY03\\_OA\\_Plan.pdf](http://www.oa.state.mo.us/comofc/FY03_OA_Plan.pdf))

### **Division of Accounting**

AD.Ac 13:2000

- \* Annual report of the Old Age, Survivors, Disability and Health Insurance Program, for calendar year ending December 31, 2000. April 13, 2001. 5 p.  
(<http://www.sos.state.mo.us/library/reference/statedocs/eod/adac132000.pdf> or  
<http://www.sos.state.mo.us/library/reference/statedocs/eod/default.asp>) SL#704

NOTE: This publication is a web-only document and available at the above address. Please direct any inquiries to the Division of Accounting, 301 West High Street, Room 570, P.O. Box 809, Jefferson City, MO 65102, phone 573/751-4715.

### **Division of Design and Construction**

AD.De 2:C 76/2002-2003/CMR

House bill no. 1120, construction, budget narrative forms, all funds. July 24, 2002. vp.

### **Health and Educational Facilities Authority**

AD.Hea 1:2001

- \* Missouri Health & Educational Facilities Authority, annual report, 2001. [2002]. 40 p. SL#705

## **DEPARTMENT OF AGRICULTURE**

AG 2:St 8/2001-2004

Strategic plan, fiscal years 2002-2004. October 2001. 18 p.  
(<http://www.mda.state.mo.us/i16.htm>)

### **Fair Commission**

AG.Fa 7:2002

- \* Missouri state fair premium book. February 2002. 180 p.  
(<http://www.mostatefair.com/premium.html>) SL#705

## **AUDITOR**

AUD 11:2002-44

- \* Department of Mental Health, Western Missouri Mental Health Center. June 13, 2002. 25 p.  
(<http://www.auditor.state.mo.us/press/2002-44.htm>) SL#703

AUD 11:2002-45

- \* Department of Elementary and Secondary Education, Missouri School for the Deaf. June 13, 2002. 18 p.  
(<http://www.auditor.state.mo.us/press/2002-45.htm>) SL#703

AUD 11:2002-46

- \* Department of Elementary and Secondary Education, teacher scholarship, loan, and tuition reimbursement programs. June 13, 2002. 24 p.  
(<http://www.auditor.state.mo.us/press/2002-46.htm>) SL#703

AUD 11:2002-47

- \* Performance Audit: Hospital inspection program. June 26, 2002. 12 p.  
(<http://www.auditor.state.mo.us/press/2002-47.htm>) SL#703

AUD 11:2002-48

- \* Performance Audit: Cost containment for state prescription drug expenditures. June 28, 2002. 23 p.  
(<http://www.auditor.state.mo.us/press/2002-48.htm>) SL#704

AUD 11:2002-49

City of Canolou, Missouri, year ended December 31, 2001. July 8, 2002. 21 p.  
(<http://www.auditor.state.mo.us/press/2002-49.htm>)

AUD 11:2002-51

City of St. George, Missouri, year ended December 31, 2001. July 16, 2002. 25 p.  
(<http://www.auditor.state.mo.us/press/2002-51.htm>)

AUD 11:2002-52

- \* Performance Audit: Child care facilities inspections and licensing. July 19, 2002. 27 p.  
(<http://www.auditor.state.mo.us/press/2002-52.htm>) SL#705

## **DEPARTMENT OF CORRECTIONS**

CORR 2:St 8/2003

Strategic plan, 2003. [2002]. 41 p.

## **DEPARTMENT OF ECONOMIC DEVELOPMENT**

ECON 2:St 8/2001-2004

Strategic plan, FY '02-'04. [2002]. 80 p.  
(<http://www.ded.state.mo.us/pdfs/dedplanfy0204.pdf>)

### **Missouri Arts Council**

ECON.Art 1:2000-2001

Missouri Arts Council, annual report. [2001]. 33 p.

### **Public Service Commission**

ECON.Pu 12:8

- \* Reports of the Public Service Commission of the State of Missouri, Volume 8 (MPSC 3d) December 1, 1998-January 31, 2000. [2002]. XLVII, 530, Digest, 68 p. SL#704

## **DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION**

ED 2:St 8/2001

Strategic plan. October 2001. 69 p.  
(<http://www.dese.state.mo.us/strategicplan/Plan.pdf>)

## **GOVERNOR**

### **African-American Male Task Force**

GOV.Af 2:R 29

Task force report on the status of the African-American male in Missouri. [1996]. vp.

## **DEPARTMENT OF HEALTH AND SENIOR SERVICES**

HEA 2:In 8/2002

Strategic plan, 2000-2005, 2002 update. September 2001. 61 p.  
(<http://www.health.state.mo.us/StrategicPlanning/EntirePlan2002.pdf>)

NOTE: To order additional copies, please contact the department at P.O. Box 570,  
912 Wildwood, Jefferson City, MO 65102-0570, telephone 573/526-0446.

### **Center for Health Information Management and Evaluation**

HEA.Ce 15:M 11/2001

- \* MC+ managed care in Missouri: Consumers guide, 2001. [2002]. Folder.  
(<http://www.health.state.mo.us/ManagedCare/Medicaid-bro07-01-02.pdf>) SL#705

NOTE: For further information about this guide, contact the department,  
Center for Health Information Management and Evaluation,  
Health Care Performance Monitoring Bureau, P.O. Box 570,  
Jefferson City, MO 65102-0570, telephone 573/526-2812.

HEA.Ce 15:M 46/2001

- \* Medicare managed care in Missouri: Consumers guide, 2001. [2002]. 25.5 x 11 in. folded sheet.  
(<http://www.health.state.mo.us/ManagedCare/Medicare-bro07-01-02.pdf>) SL#705

### **Division of Nutritional Health and Services**

HEA.Nu 10:1/1

- \* The balance, Vol. 1, issue 1. March 2002. 7 p.  
([http://www.dhss.state.mo.us/dnhs\\_pdfs/balance\\_voll-iss1.pdf](http://www.dhss.state.mo.us/dnhs_pdfs/balance_voll-iss1.pdf) or  
<http://www.dhss.state.mo.us/MissouriNutrition/balance.htm>) SL#705

NOTE: This publication is a web-only document and available at the above address.

## **DEPARTMENT OF HIGHER EDUCATION**

### **University of Missouri-Columbia** **Extension Division**

HI.UMC/Ex 13:2887

Selecting a saddle. By Bradley, Melvin and Loch, Wayne. Revised July 2002. 4 p.  
(MU Agricultural Guide-G).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire,  
Columbia, MO 65211-3250 for the prepaid cost of \$.50, phone 573/882-7216  
or toll-free 800/292-0969.

HI.UMC/Ex 13:7114

Seedcorn maggot. By Boyd, Michael L. and Bailey, Wayne C. June 2002. 2 p.  
(<http://muextension.missouri.edu/xplorpdf/agguides/pests/G07114.pdf> or  
<http://muextension.missouri.edu/xplor/agguides/pests/g07114.htm>)  
(MU Agricultural Guide-G).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire,  
Columbia, MO 65211-3250 for the prepaid cost of \$.25, phone 573/882-7216  
or toll-free 800/292-0969.

HI.UMC/Ex 15:6010

Early adolescence. By Pike, Lynn Blinn. June 2002. 4 p.  
(Human Environmental Sciences-GH).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire,  
Columbia, MO 65211-3250 for the prepaid cost of \$.50, phone 573/882-7216  
or toll-free 800/292-0969.

HI.UMC/Ex 42:389

Storage tanks for liquid livestock manure. By Fulhage, Charles D. and Pfost, Donald L. and  
Feistner, John. July 2002. 4 p.  
(<http://muextension.missouri.edu/xplorpdf/envqual/eq0389.pdf> or  
<http://muextension.missouri.edu/xplor/envqual/eq0389.htm>)  
(Environmental Quality-EQ).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire,  
Columbia, MO 65211-3250 for the prepaid cost of \$.50, phone 573/882-7216  
or toll-free 800/292-0969.

HI.UMC/Ex 48:1017

Effects of water pH on the stability of pesticides. By Fishel, Fred. July 2002. 2 p.  
(<http://muextension.missouri.edu/xplorpdf/agguides/pests/ipm1017.pdf> or  
<http://muextension.missouri.edu/xplor/agguides/pests/ipm1017.htm>)  
(Integrated Pest Management-IPM).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire,  
Columbia, MO 65211-3250 for the prepaid cost of \$.25, phone 573/882-7216  
or toll-free 800/292-0969.

**DEPARTMENT OF INSURANCE**

INS 2:C 73/2001

- \* Missouri complaint report, 2001. July 2002. 124 p. SL#705

NOTE: Additional copies are available for \$35.00 each. Please mail request with  
payment to the Department of Insurance, P.O. Box 690, Jefferson City, MO  
65102-0690.

INS 2:M 34/2001

- \* Missouri market share report, 2001. July 2002. 205 p. SL#705

NOTE: Additional copies are available for \$35.00 each. Please mail request with  
payment to the Department of Insurance, P.O. Box 690, Jefferson City, MO  
65102-0690.

INS 2:P 94/3/2001

- \* Missouri property & casualty supplement report, 2001. June 2002. 316 p. SL#704

NOTE: Additional copies are available for \$35.00 each. Please mail request with  
payment to the Department of Insurance, P.O. Box 690, Jefferson City, MO  
65102-0690.

INS 2:St 8/2001

Strategic plan, 2001. October 1, 2001. 20 p.  
(<http://www.insurance.state.mo.us/aboutMDI/stratplan/>)

INS 12:2001

- \* Missouri life, accident & health supplement report, 2001. July 2002. 241 p. SL#705  
NOTE: Additional copies are available for \$35.00 each. Please mail request with payment to the Department of Insurance, P.O. Box 690, Jefferson City, MO 65102-0690.

## **JUDICIAL BRANCH**

JUD 1:2000-2001

- \* Missouri Judicial report, fiscal year 2001. [2001]. 11 p. SL#704  
NOTE: This publication is available upon request from the Office of State Courts Administrator (OSCA), 2112 Industrial Drive, P.O. Box 104480, Jefferson City, MO 65110, phone 573/751-4377.

JUD 1:2000-2001/supp

- \* Missouri Judicial Report, supplement, fiscal year 2001. [2001]. 199 p.  
(<http://www.osca.state.mo.us/osca/index.nsf/> and scroll down to click on "Publications" linking to the "2001 Annual Report.") SL#704  
NOTE: This publication is available upon request from the Office of State Courts Administrator (OSCA), 2112 Industrial Drive, P.O. Box 104480, Jefferson City, MO 65110, phone 573/751-4377.

## **Office of State Courts Administrator**

JUD.Co 7:2002

- \* A summary of selected bills truly agreed to and finally passed by the 91st General Assembly, Second Regular Session. July 2002. 11 p. SL#705

## **DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS**

LI 2:St 8/2002-2003

Strategic plan, fiscal year 2002-2003. September 28, 2001. 54 p.  
([http://www.dolir.state.mo.us/strategic\\_plan/y2001/2002%20Strategic%20Plan.pdf](http://www.dolir.state.mo.us/strategic_plan/y2001/2002%20Strategic%20Plan.pdf))

## **DEPARTMENT OF MENTAL HEALTH**

MH 2:St 8/2001

Strategic plan. October 1, 2001. 102 p.  
(<http://www.modmh.state.mo.us/homeinfo/strategic/stratplan.pdf>)

## **DEPARTMENT OF NATURAL RESOURCES**

NR 2:Or 3/2

- \* Organizational improvement. January 2002.  
(<http://www.dnr.state.mo.us/oac/pub2108.pdf>) SL#703  
(Fact Sheet).

Air and Land Protection Division  
Hazardous Waste Program

NR.ALP/Hw 8:F 49

- \* Financial tools for voluntary cleanup sites. May 2002. 2 p.  
(<http://www.dnr.state.mo.us/oac/pub2114.pdf>) SL#703  
(Fact Sheet).

NR.ALP/Hw 8:M 31/2002

- \* Management standards for used oil generators. Revised June 2002. 2 p.  
(<http://www.dnr.state.mo.us/oac/pub131.pdf>) SL#703  
(Technical Bulletin).

NOTE: This publication replaces "NR.Env/Hw 8:M 31."

NR.ALP/Hw 8:R 26/2002

- \* Registry of confirmed abandoned or uncontrolled hazardous waste disposal sites in Missouri.  
Revised June 2002. 3 p.  
(<http://www.dnr.state.mo.us/oac/pub2092.pdf>) SL#703  
(Technical Bulletin).

NOTE: This publication replaces "NR.Env/Hw 8:R 26."

NR.ALP/Hw 8:R 26/2/2002

- \* Registry of confirmed abandoned or uncontrolled hazardous waste disposal sites in Missouri -  
Frequently asked questions. Revised June 2002. 4 p.  
(<http://www.dnr.state.mo.us/oac/pub2092.pdf>) SL#703  
(Technical Bulletin).

NOTE: This publication replaces "NR.Env/Hw 8:R 26/2."

Geological Survey and Resource Assessment Division

NR.Ge 9:60

- \* Missouri state water plan series, Phase 2, Topics in water use: Central Missouri.  
2002. 92 p. SL#704  
(Water Resources Report No. 60).

NR.Ge 9:69

- \* Missouri drought plan. 2002. 72 p. SL#704  
(Water Resources Report No. 69).

Outreach and Assistance Center  
Environmental Assistance Office

NR.OAC/EAO 2:B 91/2002/7

- \* Business assistance unit. Revised July 2002. Folder.  
(<http://www.dnr.state.mo.us/deq/tap/pub2024.pdf>) SL#705

NR.OAC/EAO 8:R 31/2/2002/6

- \* Resource bibliography. Revised June 2002. 20 p.  
(<http://www.dnr.state.mo.us/deq/tap/pub149.pdf>) SL#703  
(Fact Sheet).

NOTE: Note title change from "Resource bibliography for government assistance."



### Energy Center

NR.OAC/En 14:999-2000

Missouri state fleet efficiency and alternative fuel program, annual report. August 2001. vp.

NOTE: For a copy of this document, please contact the department, OAC,  
Energy Center, 1659 East Elm Street, P.O. Box 176, Jefferson City,  
MO 65102-0176, phone 573/526-6627 or 800/361-4827.

NR.OAC/En 14:2000-2001

- \* Missouri state fleet efficiency and alternative fuel program, annual report. April 2002. vp.  
(<http://www.dnr.state.mo.us/energy/transportation/pub1195.pdf>) SL#705

### Division of State Parks

NR.Pa 2:L 85/2002

- \* Long Branch State Park. May 2002. 10 x 22 cm. card. SL#704

NR.Pa 2:L 85/2002-2

- \* Long Branch State Park: Water, bass and prairie grass. May 2002. 1 leaf. SL#704  
(Missouri State Parks).

NR.Pa 3:L 85/2002

- \* Long Branch State Park. [2002]. Map. SL#704

### Water Protection and Soil Conservation Division Public Drinking Water Program

NR.WP/Pu 8:In 7

- \* Inspection of water storage facilities. March 2002. 8 p.  
(<http://www.dnr.state.mo.us/oac/pub2112.pdf>) SL#703  
(Technical Bulletin).

### Water Pollution Control Program

NR.WP/Wa 8:M 46

- \* MO-G822000 general operating permit for meat processors. June 2002. 2 p.  
(<http://www.dnr.state.mo.us/oac/pub2138.pdf>) SL#705  
(Technical Bulletin).

NR.WP/Wa 9:T 64/2002

- \* What are TMDLs?. Revised July 2002. 2 p.  
(<http://www.dnr.state.mo.us/oac/pub2090.pdf>) SL#705  
(Fact Sheet).

NOTE: This publication replaces "NR.Env/Wa 9:T 64."

### **DEPARTMENT OF PUBLIC SAFETY**

PS 2:St 8/2002-2003

Strategic plan, FY 2003. January 22, 2002. 33 p.  
(<http://www.dps.state.mo.us/FY03FinishedStrategicPlan%20.pdf>)

## **DEPARTMENT OF REVENUE**

REV 2:St 8/2002-2003

Strategic plan, fiscal year 2003. [2002]. 55 p.  
(<http://dor.state.mo.us/stratpln/strat03.pdf>)

## **SECRETARY OF STATE**

SS 2:C 73/5/2002

- \* Complying with Missouri's Securities Laws; a guide for small businesses.  
Revised April 2002. Folder. SL#704

## **DEPARTMENT OF TRANSPORTATION**

TRAN 3:P 94/Met

- \* Major projects to be built with passage of Proposition B: Metro. June 28, 2002. 28 x 43 cm. leaf.  
(<http://www.modot.state.mo.us/propb/metroprojectsmmap.pdf>) SL#704  
NOTE: For a copy of this publication, please call 1-888-ASK-MODOT (275-6636).

TRAN 3:P 94/Out

- \* Major projects to be built with passage of Proposition B. June 28, 2002. 28 x 43 cm. leaf.  
(<http://www.modot.state.mo.us/propb/stateprojectmap.pdf>) SL#704  
NOTE: For a copy of this publication, please call 1-888-ASK-MODOT (275-6636).

## INDEX

The words "Missouri" and "State" have been dropped from most agency names and the word order of many of these names has been inverted. This index includes entries for agency names, key words and titles. References have been added to lead the user to the simple form of each agency's name under which all titles by or about that agency have been grouped. Key words are capitalized, followed by an indented list of titles containing that word. Titles are entered in direct order, although a few long titles have been abbreviated or truncated. To enhance its usefulness, MoDocs classification numbers have been added to each entry. An asterisk designates publications sent to Missouri state depositories. All references are to page numbers in the July issue.

### ACCIDENT

Missouri life, accident & health supplement report, 2001,  
INS 12:2001 \* p. 2002-064

### ACCOUNTING, DIVISION OF

Annual report of the Old Age, Survivors, Disability and Health  
Insurance Program, for calendar year ending December 31, 2000,  
AD.Ac 13:2000 \* p. 2002-060

### ADMINISTRATION, OFFICE OF

Annual report of the Old Age, Survivors, Disability and Health  
Insurance Program, for calendar year ending December 31, 2000,  
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Missouri Health & Educational Facilities Authority, annual  
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AD.Hea 1:2001 \* p. 2002-060  
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AD 2:St 8/2001 p. 2002-060

### ADOLESCENCE

Early adolescence, (Human Environmental Sciences-GH)  
HI.UMC/Ex 15:6010 p. 2002-063

### AFRICAN-AMERICAN MALE TASK FORCE

Task force report on the status of the African-American male  
in Missouri,  
GOV.Af 2:R 29 p. 2002-062

### AGRICULTURE

Seedcorn maggot, (MU Agricultural Guide-G)  
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HI.UMC/Ex 13:2887 p. 2002-062

### AGRICULTURE, DEPARTMENT OF

Missouri state fair premium book,  
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Strategic plan, fiscal years 2002-2004,  
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### AIR AND LAND PROTECTION DIVISION

Financial tools for voluntary cleanup sites, (Fact Sheet)  
NR.ALPHw 8:F 49 \* p. 2002-065

Management standards for used oil generators,  
(Technical Bulletin)  
NR.ALPHw 8:M 31/2002 \* p. 2002-065  
Registry of confirmed abandoned or uncontrolled hazardous  
waste disposal sites in Missouri, (Technical Bulletin)  
NR.ALPHw 8:R 26/2002 \* p. 2002-065  
Registry of confirmed abandoned or uncontrolled hazardous  
waste disposal sites in Missouri - Frequently asked questions,  
(Technical Bulletin)  
NR.ALPHw 8:R 26/2/2002 \* p. 2002-065

### ANNUAL

Annual report of the Old Age, Survivors, Disability and Health  
Insurance Program, for calendar year ending December 31, 2000,  
AD.Ac 13:2000 \* p. 2002-060  
Missouri Arts Council, annual report,  
ECON.Art 1:2000-2001 p. 2002-061  
Missouri Health & Educational Facilities Authority, annual  
report, 2001,  
AD.Hea 1:2001 \* p. 2002-060  
Missouri state fleet efficiency and alternative fuel program,  
annual report,  
NR.OAC/En 14:999-2000 p. 2002-066  
Missouri state fleet efficiency and alternative fuel program,  
annual report,  
NR.OAC/En 14:2000-2001 \* p. 2002-066

### ARTS

Missouri Arts Council, annual report,  
ECON.Art 1:2000-2001 p. 2002-061

### AUDITOR

City of Canalou, Missouri, year ended December 31, 2001,  
AUD 11:2002-49 p. 2002-061  
City of St. George, Missouri, year ended December 31, 2001,  
AUD 11:2002-51 p. 2002-061  
Department of Elementary and Secondary Education,  
Missouri School for the Deaf,  
AUD 11:2002-45 \* p. 2002-060  
Department of Elementary and Secondary Education, teacher  
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Department of Mental Health, Western Missouri Mental  
Health Center,  
AUD 11:2002-44 \* p. 2002-060  
Performance Audit: Child care facilities inspections and  
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Performance Audit: Hospital inspection program,  
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#### **BAILEY, WAYNE C.**

Seedcorn maggot, (MU Agricultural Guide-G)  
HI.UMC/Ex 13:7114 p. 2002-063

#### **BALANCE**

The balance, Vol. 1, issue 1,  
HEA.Nu 10:1/1 \* p. 2002-062

#### **BASS**

Long Branch State Park: Water, bass and prairie grass,  
(Missouri State Parks)  
NR.Pa 2:L 85/2002-2 \* p. 2002-066

#### **BIBLIOGRAPHY**

Resource bibliography, (Fact Sheet)  
NR.OAC/EAO 8:R 31/2/2002/6 \* p. 2002-065

#### **BILL**

House bill no. 1120, construction, budget narrative forms,  
all funds,  
AD.De 2:C 76/2002-2003/CMR p. 2002-060  
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